

COMPUTERS/ ELECTRONICS

SPECTRUM TRIPLE Play! TV, Internet & Voice for \$29.99 ea. 60 MB per second speed. No contract or commitment. More Channels. Faster Internet. Unlimited Voice. Call 1-888-960-3504. (PNDC)

FIREARMS

GUN SHOW **NEW LOCATION**
NAMPID NATIONAL GUARD AR-
MORY 212 N. KINGS RD. AUG 24TH AUG
25TH ADMISSION \$6. CALL 208-870-1712

MEDICAL EQUIPMENT/ SUPPLIES

ATTENTION: OXYGEN Users! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 1-855-641-2803 (FNNA)

LIFE ALERT 24/7. One press of a button sends help FAST! Medical, Fire, Burglar. Even if you can't reach a phone! FREE Brochure. CALL 800-250-4607. (PNDC)

MEDICAL-GRADE HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! Call 1-844-295-0409 (PNDC)

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The AllNew Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 1-844-359-3986 (PNDC)

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STAY IN your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-855-876-1237. (PNDC)

**** STOP STRUGGLING ON THE STAIRS ****
Give your life a lift with an AORN STAIRLIFT! Call now for \$250 OFF your stairlift purchase and FREE DVD & brochure! 1-855-466-4107. (PNDC)

MISCELLANEOUS MERCHANDISE

POULAN MOWER & snow blower, S350, 540i BMW sport, 454 International IMT Tractor/loader, welder, tools, tacks. 208-810-0539

WESTERN EXTERMINATOR: Pest control solutions since 1921. Protect your home from termites, ants, spiders, fleas, roaches and more—365 days a year! Call 1-844-817-4126. Schedule your FREE Pest Inspection. (PNDC)

5000 ANIMALS

AKC GERMAN SHEPHERD PUPPIES
For sale. See link for litter info.
<https://katieerosebowen.wixsite.com/idahogermanshepherds> S950.00
bowl.en@live.com

AKC GOLDEN RETRIEVER PUPPIES
Beautiful and very sweet. Two Mamas two litters. Socialized with mellow temperament. They are 7 weeks old and ready to go to their forever homes.. Sand Hollow area of Caldwell. Text me for fastest response and more information. \$875.00 jcnlielsen822@gmail.com 208-249-2362

AKC LABS Black female. Plummer Labradors on Facebook. Marsa 208-587-7610 Mtn Home \$300



BICHON FRISE Puppies

Champion bred, family raised, parents on-site. Sold as pets: M: \$1,600 F: \$1,800. Taking deposits now. 208-949-9400.

FI GOLDENDOODLE PUPPIES born May 25. Mom is standard Golden Retriever, Dad AKC mini red poodle. Loveable, cute, great with kids. \$800.00 Kdsadefamily@yahoo.com 208-316-7698

GOLDENDOODLE MINI PUPPIES
Apricot and Reds. Mini 22 to 35 pounds. More info text or call
www.folksontheedge.com \$1,500.00
FTDKnives@gmail.com 208-934-6473



GOLDENDOODLE MINI PUPPIES
GOLDEN DOODLE Mini weights usually 20 to 37 pounds. Current shot, wormed, health record. \$1,400.00 tfors1996@yahoo.com 208-934-6473

GSP POINTERS PUPPIES READY 08-12-19 AKC BOBBED dewclawed/shot/wormed. grouseparkwater@olw.com \$700.00 grousepark@yahoo.com 208-566-3005

MINI-AUSSIES, REG. 1 Blue Merle M, 1 Tri-Black M. Ready to go. \$ reduced. aussiesidaho.com 208-884-0259 gahelsel@cableone.net

POMERANIAN Black and Silver Male 6 Weeks Old
Had first shots and vet check
Pure Bred
Not Registered \$800.00
hreszczys5@gmail.com 208-260-0878

REG OLD English Bulldog Puppies M&F avail. Dewclaws removed, tails docked, 1st shots, vet chkd, Sire IOEBA Champ, great colors & markings. Ready to Go end of Aug. 208-677-4220 or 208-670-4357

SHIH TZU

SHIH TZU Puppie.
(1) Cute older male
www.mistytoseyorkies.com
208-896-5119 or 208-919-3879
YORKIE PUPPIES adorable males
www.mistytoseyorkies.com
208-896-5119 or 208-919-3879

PETS

YORKIE PUPS Shots and wormed. Tails docked. Dew claws removed. \$500
katnikids3@gmail.com 208-405-5236

7000 RECREATION

TRAILERS

2017 FOREST RIVER RP0D 179
\$13,500 Like new condition. Luxury interior package. Many extras. Anti sway bar w/hitch, A/C, Heat, TV, Stereo. gozzilla888111@gmail.com 208-859-9919

8000 AUTOMOTIVE

AUTOMOBILES FOR SALE

BUICK 2009 LUCERNE CXL 3.5 V6, AT, PW, PDL, PS, HEATED STEERING WHEEL, NEWER TIRES REFER TO BOISE CL AD#1111, 99,677.00 miles, \$9,500 OBO bjncollections77@yahoo.com, 208-412-5202

AUTOS/CLASSIC & SPECIALTY

Looking to buy an old foreign project car. Any condition, running or not. Porsche, Jaguar, Mercedes. Rolls Royce, Ferrari and much more. Fast and easy transaction. Cash on the spot. If you have any other old foreign cars sitting please call me at 703-832-2202

SUVS



GMC 2007 YUKON XL DENALI Well maintained; have records, 188k miles. Jedig33k@gmail.com, 208-841-6895

MISCELLANEOUS AUTO

DONATE YOUR CAR FOR BREAST CANCER! Help United Breast Foundation education, prevention, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION. 1-855-385-2819. (PNDC)

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DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND, Free 3 day Vacation, Tax Deductible, Free Towing, all Paperwork Taken Care Of. 1-800-401-4106 (PNDC)

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND, Free 3 day Vacation, Tax Deductible, Free Towing, all Paperwork Taken Care Of. 1-844-493-7877 (PNDC)

GOT AN older car, boat or RV? Do the humane thing. Donate it to the Humane Society. Call 1-866-270-1180 (PNDC)

I BUY Porsche, Jaguar, Mercedes, and other classic European and American automobiles. Any condition, top \$ paid. 707-965-9546 or 707-339-9803 Porsche restoration@yahoo.com (PNDC)

Legals

LEGALS & PUBLIC NOTICES

1999 Cadillac Seville
Vin # 1G6KY5498XU917927
Location of Sale
Nesmith Brothers Towing
505 N Main Street
Meridian, ID 83642
Date and Time Of Sale
08/30/2019 10:AM
Preview 9:45 AM day of Sale
Amount of Lien \$2856.95
—0004334954-01

2001 Cadillac Deville
Vin # 1G6KD5471U203071
Location of Sale
Nesmith Brothers Towing
505 N Main Street
Meridian, ID 83642
Date and Time Of Sale
08/30/2019 10:AM
Preview 9:45 AM day of Sale
Amount of Lien \$2917.50
—0004334947-01

ADVERTISEMENT FOR BIDS Heron Park Redevelopment Plan – Phase 2

Sealed bid proposals will be received by Garden City for consideration by the Garden City Council. Bids shall be delivered to Garden City Hall, 6015 N. Glenwood St., Boise, Idaho, 83714, until 2:00 p.m. local time, Friday, September 6, 2019 for the Heron Park Redevelopment Plan – Phase 2 Project, 3858 Reed Street, Garden City, Idaho 83714.

The project will consist of demolition of existing facilities and construction of restroom building, picnic shelter, landscaping, and irrigation.

A pre-bid conference will be held at the project site on Thursday, August 22, 2018 at 9:00 a.m. Attendance is strongly recommended but not required. Please meet at the site within the existing parking lot.

Bids will be opened at the above stated place and read aloud, following the closing time for receipt of bids. Bidders and other properly interested parties are invited to be present at bid opening. Beginning Wednesday August 7, 2019, bidders may obtain digital copies of the drawings, specifications, bidding documents, and conditions of agreement. Digital copies are available for download from The Land Group, Inc. Email request for documents to BidDocs@thelandgroupinc.com with cc to sean@thelandgroupinc.com. Indicate the project name, Heron Park Redevelopment Plan – Phase 2, in the subject line. Include Company Name, Company Address, Contact Person Name, and Phone Number in email body. Documents are also available through: AGC Boise, 1649 W. Shoreline Dr. Ste. 100, Boise, ID 83702 – 208.344.2531

No Bid may be withdrawn after the scheduled time for receipt of bids unless the award of contract is delayed for a period exceeding thirty (30) days. The Owner reserves the right to reject any or all Bids, or to waive any informalities, or to accept the bid or bids deemed best for Garden City.

Each Bid must be accompanied by a Certified or Cashier's Check drawn from an Idaho bank, or a bid bond with Idaho State Licensed Surety Company, in an amount not less than 5% of total bid. Checks and bonds shall be made payable to Garden City. This surety shall be forfeited by the Bidder in the event of failure to sign the contract or furnish the necessary 100% Performance Bond and the necessary 100% Payment Bond. Bidders shall be licensed in the State of Idaho, in accordance with provisions of the act known as "Public Works Contractor's State License Law, Title 54, Chapter 19, Idaho Code Amended." The Term "Public Works Contractors" includes the general, sub, or specialty contractor. The bidder's name must agree to the name on the public works license that is referenced in the bid.

The successful Contractors shall carry out his employment practices and payment of wages according to the provisions of an act known as "Public Works Title 44, Chapter 10, Section 44-1001 through 44-1006 inclusive, Idaho Code Amended" and shall comply with the Equal Employment Opportunity Provisions as defined in the code of respective Federal Regulations. Garden City Idaho
City Clerk, Lisa M. Leiby
Publish Dates: August 16, 2019 and August 23, 2019
—0004341136-01

LEGALS & PUBLIC NOTICES

Central District Health Board of Health will hold a board meeting on Friday, August 23, 2019, from 8:30 a.m. to 12:00 p.m. at the Central District Health Department, 707 N. Armstrong Place, Boise, Idaho. Call 208.375.5211 for more information or see our website at cdhd.idaho.gov.

—0004341170-01
IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA
IN RE: Jennifer Pickens Hughes
Case No: CV 01 1914012
NOTICE OF HEARING ON NAME CHANGE (Adult or Emancipated Minor)

A Petition to change the name of Jennifer Pickens Hughes, now residing in the City of Garden City, State of Idaho, has been filed in the District Court in Ada County, Idaho.

The name will change to Jennifer Lee Pickens.

The reason for the change in name is : Return to maiden name.

A hearing on the petition is scheduled for 1:30 o'clock P.M. on (date) October 3 rd , 2019 at the Ada County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change.
Date: 8/06/19
PHIL MCGRANE
CLERK FOR THE DISTRICT COURT
By: Chasz Davis
Deputy Clerk

—0004337323-01
IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA
In the Matter of:
BEATRIZ MARIA CASTRO
SADIE ELENA CASTRO
SAMUEL ALFREDO CASTRO
Minor Children
Case No. CV01-19-10188
NOTICE OF PETITION AND HEARING

Notice is hereby given that on June 5, 2019, EDGARDO A. CASTRO and BEATRIZ E. VILLAMIZAR filed a Petition for Appointment of Temporary and Permanent Co-Guardians. A copy of the Petition is available upon request. The Petition has been set for hearing in this Court at 200 W. Front Street, Fourth Floor, Boise, Idaho, on the **16th day of August, 2019**, at the hour of **2:45 p.m.**, before the Honorable Christopher M. Bieter.

DATED this 22nd day of July, 2019.
/s/ Heather L. Conder
Heather L. Conder
Attorney for Edgardo Castro
C.K. QUADE LAW, PLLC
600 E. Riverpark Ln., Ste. 215
Boise, ID 83706
Telephone 208-367-0723
Facsimile 208-639-6400
Eservice: Efileidaho@charquadelaw.com

—0004311378-01
IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA
IN THE MATTER OF THE ESTATE OF: LUIS Y. ANDUIZA, Deceased.
Case No. CV01-19-14084
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Daniel J. Anduiza and Janna A. Luffkin have been appointed Co-Personal Representatives of the Estate of Luis Y. Anduiza. All persons having claims against the Decedent or his Estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be: (1) presented to the Co-Personal Representatives in care of Hawley Troxell Ennis & Hawley, LLP, P.O. Box 1617, Boise, ID 83701; and (2) filed with the Clerk of the Court, 200 W. Front Street, Boise, ID 83702. DATED: August 12, 2019.
HAWLEY TROXELL ENNIS & HAWLEY, LLP
Jason D. Melville, of the Firm, Attorney for Personal Representative

—0004340841-01
IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA
RONALD SCOTT GILLESPIE, Plaintiff,
vs.
JOSEPH W. DELP; and DOES I-X, Defendants.
Case No. CV01-19-00212
SUMMONS – PUBLICATION
Rule 4(a)(3)(C)
TO: Defendant, JOSEPH W. DELP:

You have been sued by Ronald Scott Gillespie, the Plaintiff, in the District Court in and for Ada County, Idaho, Case No. CV01-19-00212. The nature of the claim against you is for damages due to personal injury. Any time after 21 days following the last publication of this summons, the Court may enter a judgment against you without further notice, unless prior to that time you have filed a written response in the proper form, including the Case No., and paid any required filing fee to Electronically Filed 8/12/2019 5:55 PM Fourth Judicial District, Ada County

Phil McGrane, Clerk of the Court By: Lori Ferguson, Deputy Clerk
SUMMONS – PUBLICATION re
DEFENDANT JOSEPH W. DELP - 2 the Clerk of the Court at 200 West Front Street, Boise, Idaho, 83702, (208) 287-6900, and served

a copy of your response on the Plaintiff's attorney Gary L. Montgomery, at Montgomery Dowdle, 13965 W. Chinden Boulevard, Suite 115, Boise, Idaho 83713, (208) 3788-8882. A copy of the Summons and Complaint can be obtained by

Legals

LEGALS & PUBLIC NOTICES

contacting either the Clerk of the Court or the attorney for Plaintiff. If you wish legal assistance, you should immediately retain an attorney to advise you in this matter. DATED 8/12/2019 5:55 PM.
Phil McGrane
CLERK OF THE DISTRICT COURT
By: Lori Furgerson
—0004341017-01

Jonathan R. Bauer
HAWLEY TROXELL ENNIS & HAWLEY LLP
877 Main Street, Suite 1000
P.O. Box 1617
Boise, ID 83701-1617
Telephone: 208.344.6000
Facsimile: 208.954.5956
ISBN No. 7021
Email: jbauer@hawleytroxell.com
Attorneys for Personal Representative

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA
IN THE MATTER OF THE ESTATE OF WILLIAM E. PILE, Deceased.
Case No. CV01-19-13610
NOTICE TO CREDITORS
(LC. 15-3-801)

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.
DATED this 8th day of August, 2019.
/s/ Jeffery Pile
c/o Jonathan R. Bauer
Hawley Troxell Ennis & Hawley LLP
P. O. Box 1617
Boise, ID 83701-1617
(208) 344-6000

—0004342012-01
NOTICE OF ELECTION
Notice is hereby given that an election will be held in the Boise-Kuna Irrigation District on the 5th day of November 2019 for the purpose of electing as follows: A Director for Precinct #3 (Nampa) for a term of three years, now being held by Kenneth Cole.

No persons shall be entitled to vote at said election unless he or she possesses all the qualifications of electors under the general laws of the State, and owns land within the District, and is a resident of Ada or Canyon County. The Polling place for all three Precincts will be held at the Boise-Kuna Irrigation District office in Kuna at 129 N School Avenue. The Poll will be open from 1 o'clock p.m. until 7 o'clock p.m. Written nominations must be filed with Secretary of the District no more than 60 days prior to the election.

BOISE-KUNA IRRIGATION DISTRICT
Lauren S Boehlke
Sec-Treasurer
—0004340348-01
NOTICE OF PUBLIC AUCTION:
The State of Idaho, Department of Lands has state owned property including, but not limited to: Vehicles that have been declared to be surplus. These items will be sold to the highest bidder at public auction in accordance with Idaho Code via live auction at Musser Bros., 2008 Delta Dr., Nampa, ID 83687? Auction: Saturday, August 17 @ 9:00 A.M. All surplus property is sold "as-is" without warranty. See auction site <https://mbaucti.on.com> for all terms of sale.

—0004331817-01
Notice of Public Hearing
NOTICE IS HEREBY GIVEN that on the 23rd day of July, 2019, the Council of Boise City received the following requests. THE REQUEST(S) ARE AS FOLLOWS: PUD19-00017 / Roxel Place Subdivision No. 1 HOA / 5571 N. Eagle Road / Appeal of the Planning & Zoning Commission's approval of a conditional use permit for a planned residential development comprised of 46 multi-family units on 3.1 acres located in an L-OD (Limited Office with Design Review) zone. A more particular description of subject property and the proceedings related to this application are on file in the office of the City Clerk, City Hall Building, 150 North Capitol Blvd., phone 384-3710, and the Boise City Planning and Development Services Administration Office, City Hall, phone 384-3830.

NOTICE IS FURTHER GIVEN that the Mayor and Council have set the meeting to take place on September 17th, 2019, in the Council Chambers of City Hall when Council meets in Regular Session. At this time and place a public hearing for interested parties and citizens alike shall have an opportunity to be heard. At such hearing the Council may, after due consideration, either accept, reject or modify the foregoing Commission recommendations. Auxiliary aids or services are available upon request. Please call the City Clerk's office at 384-3710 three days prior to September 17, 2019, so that arrangements can be made. TDD/TYY 1-800-377-3529. BY ORDER OF THE MAYOR AND COUNCIL
DATED THIS 22ND DAY OF JULY, 2019
LYNDA LOWRY, EX-OFFICIO CITY CLERK
—0004310838-01

NOTICE
Pursuant to Idaho Code Section 59-514, Capital City Development Corporation ("CCDC"), the duly authorized urban renewal agency of the City of Boise, a public body corporate and political, organized under the laws of the state of Idaho, Chapter 20, Title 50, Idaho Code, provides notice that it has entered into a professional services agreement with Smarking, Inc. whereby CCDC will pay an amount expected to exceed \$10,000. The agreement engages Smarking, Inc. to provide professional parking data analytics and consultation services.

Published: Friday, August 16, 2019
—0004340680-01
LEGAL NOTICE
Opportunity to Comment
Rapid River Ecosystem Management Burn Project
USDA - Forest Service
Payette National Forest, Nez Meadows Ranger District
Nez Perce – Clearwater National Forest, Salmon River Ranger District
Adams & Idaho County, Idaho
The Payette & Nez Perce – Clearwater National Forests are conducting an environmental analysis to treat a 70,013-acre area with prescribed fire to restore wildlife habitat and improve ecosystem health in Rapid River watershed and portions of Lost Creek, Boulder Creek, and Squaw Creek subwatersheds in central Idaho, west of Highway 95.

The project proposal including a description and map can be found at <https://www.fs.usda.gov/project/?project=56471> or by contacting Dustin Doane at 208-347-0336. To be most useful, interested parties should submit comments pertinent to this proposal in writing by September 16, 2019 and make your comments as specific as possible. The project webpage provides you tools to engage in this process as you wish. From "Get Connected" on the right hand side of the page, click on "Subscribe to Email Updates" if you wish to receive electronic communications about this project. Use the Comment on project" link to access a simple webform to submit your comments on this project. The "Public Comment Reading Room" displays the public comments received on this project. Webform submission through the project webpage is preferred but written comments concerning the project will be accepted. Comments for the project may be submitted to: Erin Phelps, New Meadows District Ranger, Payette National Forest, PO Box J, 3674 Highway 95, New Meadows, Idaho 83654. Hand delivered comment letters may be delivered during regular business hours of 8 a.m. to 4:30 p.m. Monday-Friday, excluding holidays.

Comments received in response to this request will be available for public inspection and will be released in their entirety if requested pursuant to the Freedom of Information Act. Comments received in response to this request will also be available for public inspection on the "Public Comment Reading Room" on the project webpage.

—0004315273-01
Storage Unit Sale
10 AM 8/17/19 7031 S Federal Way Boise, Idaho 83716
Tools, trailers, wood working equipment.
—0004320448-01

LEGALS & PUBLIC NOTICES

Notice of Public Hearing
NOTICE IS HEREBY GIVEN that on the 23rd day of July, 2019, the Council of Boise City received the following requests. THE REQUEST(S) ARE AS FOLLOWS: CAR19-00014 / Cole & Fairview, LLC / 7563 W. Fairview Ave / Rezone of 5.46 acres from A-1 (Open Land) to C-2D/DA (General Commercial with Design Review and Development Agreement) A more particular description of subject property and the proceedings related to this application are on file in the office of the City Clerk, City Hall Building, 150 North Capitol Blvd., phone 384-3710, and the Boise City Planning and Development Services Administration Office, City Hall, phone 384-3830.

NOTICE IS FURTHER GIVEN that the Mayor and Council have set the meeting to take place on September 17th, 2019, in the Council Chambers of City Hall when Council meets in Regular Session. At this time and place a public hearing for interested parties and citizens alike shall have an opportunity to be heard. At such hearing the Council may, after due consideration, either accept, reject or modify the foregoing Commission recommendations. Auxiliary aids or services are available upon request. Please call the City Clerk's office at 384-3710 three days prior to September 17th, 2019, so that arrangements can be made. TDD/TYY 1-800-377-3529.

BY ORDER OF THE MAYOR AND COUNCIL
DATED THIS 23rd DAY OF July, 2019
LYNDA LOWRY, EX-OFFICIO CITY CLERK
PLEASE PUBLISH ON: Friday, August 16, 2019
—0004315252-01

Notice of Public Hearing
NOTICE IS HEREBY GIVEN that on the 9th day of July, 2019, the Council of Boise City received the following requests. THE REQUEST(S) ARE AS FOLLOWS: PUD18-00044, CVA18-00074, & CFH18-00107 / Appeal / James L. Jewett / Appeal of the Planning and Zoning Commission's denial for a conditional use permit for a planned residential development comprised of 10 detached single family homes on 6.07 acres in a R-1A (Single Family Residential) zone located at 5357 N Collister Drive / Leon Letson A more particular description of subject property and the proceedings related to this application are on file in the office of the City Clerk, City Hall Building, 150 North Capitol Blvd., phone 208-972-8150, and the Boise City Planning and Development Services Administration Office, City Hall, phone 208-972-8150.

NOTICE IS FURTHER GIVEN that the Mayor and Council have set the meeting to take place on September 17th, 2019, in the Council Chambers of City Hall when Council meets in Regular Session. At this time and place a public hearing for interested parties and citizens alike shall have an opportunity to be heard. At such hearing the Council may, after due consideration, either accept, reject or modify the foregoing Commission recommendations. Auxiliary aids or services are available upon request. Please call the City Clerk's office at 384-3710 three days prior to September 17, 2019, so that arrangements can be made. TDD/TYY 1-800-377-3529.

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Opportunity to Comment
Rapid River Ecosystem Management Burn Project
USDA - Forest Service
Payette National Forest, Nez Meadows Ranger District
Nez Perce – Clearwater National Forest, Salmon River Ranger District
Adams & Idaho County, Idaho
The Payette & Nez Perce – Clearwater National Forests are conducting an environmental analysis to treat a 70,